

COMMITTEE OF THE WHOLE MEETING AGENDA

JUNE 2, 2025



7:00 PM - Middle School Auditorium

1. **Call to Order** - President John Wardle
2. **Public Comment**
3. **Presentation:** High School Targeted Support - Dr. Carnes, Principal
4. **Other Items**
5. **Adjournment**

Motion to adjourn the meeting?

Meeting adjourned at _____ pm